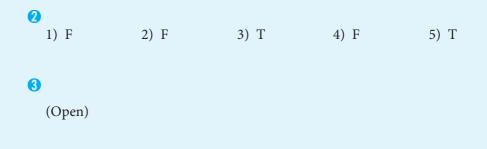
Keys

KEYS

Chapter **01** Land & People

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- 1) Pakistan, Iran, Tajikistan, Uzbekistan, Turkmenistan, and China.
- Fall. A riot colors brightens the days from September through November. This is harvest time, and it brings the best of Afghan fruits.
- 3) Ahmad Shah.
- In 1996. Killing the former president, launching a military campaign aimed at imposing Islamic rule, introducing severe punishments, banning art and cultural activities, and prohibiting young girls from going to school.
- 5) In 2001. Hamid Karzai.





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002

- 1) Loyalty, friendship, honesty, integrity, courage and honor.
- 2) It means "the way of the Pashtuns," or the code of life and refers to the traditions of the Pashtun people. Violating the code will bring dishonor and shame not just to an individual but also to the entire tribe or community.
- Muslims express their faith through the core practices known as the Five Pillars of Islam.
- Mullahs. They conduct the Friday sermon and prayers; officiate at rituals associated with births, marriages and deaths; teach the doctrines of Islam and provide advice for social and personal problems.
- 5) It refers to an Islamic militant group or students of religious studies.

2

- 1) pride, trait, identity, unites
- 2) relaxed, Westerners, casual, unpunctual
- 3) fundamental, religion, faith, ethnicity
- 4) secluded, passive, honor, misbehavior
- 5) tolerant, religion, stand, criticism

Keys

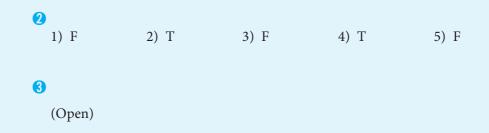
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Chapter **03** Customs & Traditions

- 1) Three. The traditional solar calendar, the Islamic lunar calendar, and the Western calendar.
- They wear new clothes, visit their families and friends, greet one another with Happy Eid and exchange gifts.
- A popular dish called haft mewa is a mixture of seven dried fruits and nuts. It symbolizes the beginning of spring.
- The funereal service for a man is held in the mosque, and for a woman it was held at her home.
- 5) Invisible, demon-like creatures that hide in dark places may play tricks on people. Wearing taweez (amulets containing prayers), and burning seeds of esfand (a common weed) on charcoal.



Chapter **04** Making Friends

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004

- 1) Dari and Pashto.
- 2) No
- 3) They usually start a conversation by inquiring about the other person's health and their family's welfare.
- 4) Because a direct refusal is interpreted as rude and impolite.
- 5) No. Traditional clothing for women includes the shawl, headscarf, full veil, etc.

2

- 1) loyalty, bedrock, true, persistence
- 2) interactions, loudly, indirect
- 3) disparity, space, proximity
- 4) invitation, honor, highlight
- 5) outside, separated, custom, floor

3

(Open)

Keys 005

Chapter 05 Private & Family Life

- 1) The senior male.
- The inner sanctum, or a space only for women, and the outer section, where male guests are invited and entertained.
- Because a woman in full veil will hardly ever be noticed by men on the street, ensuring anonymity and giving her some sort of protection.
- No. In most cases it is the women who bear the brunt, because of the long-established, traditional, male-dominated, tribal culture of revenge.
- 5) Kite flying.

2				
1) T	2) F	3) F	4) T	5) T

3

(Open)

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006

- 1) Eating out.
- 2) It is simple just add hot water to a teapot containing a few pinches of green tea leaves and spices such as cardamom or saffron.
- 3) The lack of public transport and concern about security mean that there are few events in the evenings.
- 4) Buzkashi
- 5) One is for the locals, the other is for foreigners.

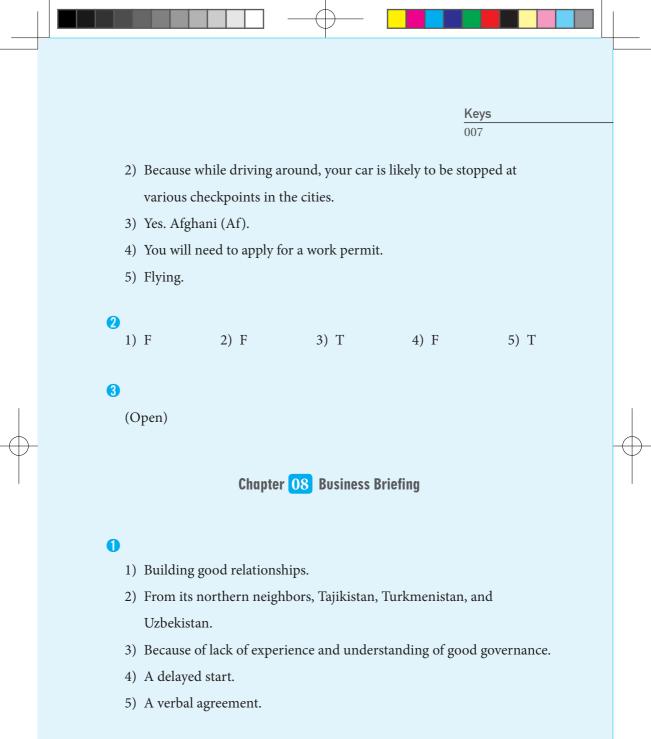
2 1) B 2) C 3) B 4) A 5) B 3

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Chapter 07 Travel, Health, & Safety

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 Afghanistan's history of political upheaval and bloody conflicts breaking out in cycles every few decades is a factor.



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1) D	2) C	3) B	4) A	5) B

3

(Open)

Chapter 09 Communication

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1) F 2) T 3) F 4) T 5) T

2

1) literacy, oral, written

2) right, bow, respect

3) greetings, smile, friendship

4) softly, raised, offend

5) Humor, bearable, struggle

3

(Open)